



# GHCOC Public Funding Notification Alert

## PUBLIC GRANTS AND LOANS SCHEDULE APRIL TO SEPTEMBER 2018

### INFRASTRUCTURE

#### **Pre-Construction Loan, Public Works Board**

<http://www.commerce.wa.gov/building-infrastructure/pwb-financing/>

The PWB will be opening a 2nd round of pre-construction loans in 2018! Prepare for the anticipated construction loan cycle in 2019. *Eligible activities include, design engineering, bid-document preparation, environmental studies, right-of-way acquisition, value planning, permits, cultural and historic resources, and public notification.*

**April 18:** Application available

**July:** Application due

#### **Emergency Loan Program, Public Works Board**

<http://www.commerce.wa.gov/building-infrastructure/pwb-financing/>

The Emergency Construction Loan Program focuses on the activities that repair, replace, and/or reconstruct a facility that will restore essential services. Applications are accepted continuously until loan funds are expended.

#### **Community Economic Revitalization Board (CERB)**

<http://www.commerce.wa.gov/building-infrastructure/community-economic-revitalization-board/cerb-application-page/>

Low interest loans and grants that encourage job creation and retention. Committed Private Partner & Prospective Development Construction Programs. Applicants that meet threshold requirements at first deadline will be asked to submit second application.

**May 14/28:** Application due (Board meets July 26)

**July 16/30:** Application due (Board meets Sept 20)

**Sep 17/24:** Application due (Board meets Nov 15)

### COMMUNITY DEVELOPMENT BLOCK GRANTS

#### **Community Development Block Grant (CDBG)**

<http://www.commerce.wa.gov/serving-communities/current-opportunities/community-development-block-grants/>

Assist local governments in carrying out community and economic development projects that principally benefit LMI persons.

*General Purpose Grant*

**June 1:** Application due

*Economic Opportunity Grants*

Application accepted year-round on a funds available basis.

Grays Harbor Council of Governments - Founded in 1960  
115 S. Wooding St., Aberdeen WA 98520  
(360) 537-4386 ♦ [www.ghcog.org](http://www.ghcog.org)

### TRANSPORTATION

#### **Safe Routes to School (WSDOT)**

<http://www.wsdot.wa.gov/LocalPrograms/SafeRoutes/funding.htm>

*Improve safety and mobility for children by enabling and encouraging them to walk and bicycle to school.*

**April 27:** Application due.

#### **Pedestrian and Bicycle Program (WSDOT)**

<http://www.wsdot.wa.gov/LocalPrograms/ATP/funding.htm>

*Improve the transportation system to enhance safety and mobility for people who chose to walk or bike.*

**May 11:** Application due.

#### **Transportation Improvement Board (TIB)**

<http://www.tib.wa.gov/>

*Urban and Small City programs funding transportation projects for improved road safety, rehabilitation & maintenance, and sidewalk safety & connectivity.*

**June:** Applications available

**August:** Application due

### RECREATION

#### **Youth Recreational Facilities, Dept. of Commerce**

<http://www.commerce.wa.gov/building-infrastructure/capital-facilities/youth-recreational-facilities/>

*Grants to defray up to 25 percent of eligible capital costs for the acquisition, construction and/or major renovation of nonresidential youth recreational facilities.*

**May 31:** application due

#### **Recreation and Conservation Office**

<https://www.rco.wa.gov/grants/schedules.shtml>

**May 1st:** Application deadline for the following programs

- **ALEA** - Aquatic Lands Enhancement Account
- **BIG** - Boating Infrastructure
- **WWRP\*\*** - WA Wildlife & Recreation Program
- **YAF** - Youth Athletic Facilities

**Nov 1st:** Application deadline for the following programs

- **BFP\*\*** - Boating Facilities
- **FARR** - Firearms and Archery Range Recreation
- **NOVA\*\*** - Non-highway and Off-Road Vehicle Activities
- **RTP** - Recreational Trails Program: backcountry trails

\*\* must meet planning eligibility to apply for funding

Check if your agency is eligible to apply

[http://www.rco.wa.gov/grants/planning\\_requirements.shtml](http://www.rco.wa.gov/grants/planning_requirements.shtml)

## PROGRAMS TO WATCH FOR

**Energy Efficiency & Solar Grants**, Dept. of Commerce  
<http://www.commerce.wa.gov/growing-the-economy/energy/energy-efficiency-and-solar-grants/>

## WATER QUALITY

**Source Water Protection Grant Program**, Dept. of Health  
<https://www.doh.wa.gov/CommunityandEnvironment/DrinkingWater/SourceWater/LocalAssistanceGrantProgram>  
*Up to \$30,00 for source water protection studies.*  
Applications accepted anytime; grants awarded on a funds available basis. Contact Corina Hays: [corina.hayes@doh.wa.gov](mailto:corina.hayes@doh.wa.gov)

## HISTORIC & CULTURAL PROGRAMS

**Humanities Washington**  
<http://www.humanities.org/programs/grants>  
*Humanities Washington's grants program provides the financial resources for people to come together to talk, discuss, debate, feel, think, and tell stories through the lens of the humanities.*  
Washington Stories Fund  
June 8: Letter of Intent due; July 20: Application due  
Opportunity Grants: year-round to small or rural organizations for program planning or implementation, up to \$1,000.  
**Main Street Program**, Dept. of Archaeology & Historic Preservation  
<https://dahp.wa.gov/local-preservation/main-street-program>  
*The Main Street program helps communities develop strategies to stimulate long term economic growth and pride in the heart of the community - downtown by providing access to information, guidance and support to individuals and organizations interested in downtown revitalization.*  
**Art Works & Challenge America & Our Town & Research: Art Works Program**, National Endowment for the Arts  
<https://www.arts.gov/grants/apply-grant/grants-organizations>  
*\$10,000 to \$100,000 matching grants that strength communities through the arts.*  
Submittal Dates:  
July 12: Art Works Second      Aug 9: Our Town

### Plan ahead - the earlier the better!

Funding agencies want to finance projects that are well thought out, support area-wide strategic plans, will be completed in a timely manner, and will be adequately maintained into the future.

**Disclaimer:** program availability and deadlines were collected from information available as of **April 15, 2018**.

## HELPFUL RESOURCES

**Municipal Research and Services Center of Washington (MRSC)**  
<http://www.mrsc.org/>

**Department of Commerce**  
<http://www.commerce.wa.gov/>  
Local Government Portal  
<http://www.commerce.wa.gov/serving-communities/local-government/>

## INFRASTRUCTURE ASSISTANCE

**Rural Community Assistance Corporation (RCAC)**  
<http://www.rcac.org/>  
<http://www.rcac.org/lending/environmental-loans/>  
*Water, wastewater, stormwater, and solid waste planning; environmental work; and other work to assist in developing an application for infrastructure improvements. Feasibility, pre-development, and construction loans.*

**Rural Water Loan Fund**  
<http://nrwa.org/initiatives/revolving-loan-fund/>  
*Rural Water Revolving Loan Fund. Short-term costs for replacement equipment, small scale extension of services, or other small capital projects that are not a part of regular operations and maintenance for drinking water and wastewater projects.*

**USDA Rural Development**  
<http://www.rd.usda.gov/wa>  
Washington State Contacts  
<https://www.rd.usda.gov/contact-us/state-offices/wa>

## COMMUNITY DEVELOPMENT & PLANNING

**Community Planning Assistance Teams (CPAT)**  
American Planning Association WA Chapter  
<http://www.washington-apa.org/community-planning-assistance-teams>  
*CPAT members include planners with expertise in land use, transportation, economic development, urban design, natural resources, parks and recreation, and historic preservation.*

**National Parks Service - Rivers, Trails, & Conservation Assistance (RTCA)**  
[http://www.nps.gov/ncrc/programs/rtca/contactus/cu\\_apply.html](http://www.nps.gov/ncrc/programs/rtca/contactus/cu_apply.html)  
*RTCA provides guidance to communities so they can conserve waterways, preserve open space, and develop trails and greenways.*  
Jun 30: Application deadline, contact NPS prior to submission